



# HANDBALL FEDERATION OF INDIA

Affiliated to :

INTERNATIONAL HANDBALL FEDERATION, ASIAN HANDBALL FEDERATION  
COMMON WEALTH HANDBALL ASSOCIATION, INDIA OLYMPIC ASSOCIATION

**President**

**Jagan Mohan Rao**

35, Indwell House, Kavuri Hills,  
Hyderabad, Mob: +91-99891 99999  
Email : president.handballindia@gmail.com

**Hony. Treasurer**

**Vinay Kumar Singh**

2/660, Vikas Nagar,  
Lucknow, Mob: +91-75700 99990  
Email : treasure.handballindia@gmail.com

**Secretary General**

**Dr. Tejraj Singh**

Diggi House, Shivaji Marg, C-scheme,  
Jaipur 302004, Rajasthan  
Mob.: +91-98290 65350  
Email : trs002@gmail.com

Ref.no. HFI/2021-22/2734

Dated: 27.01.2022

To,

**CIRCULAR**

The President/Secretaries,  
Affiliated States/Units of HFI,

Sub.: Conducting of 37<sup>th</sup> Sub Junior National Handball Championship for Girls at Lucknow, U.P from 02<sup>nd</sup> to 06<sup>th</sup> March 2022

Dear All,,

It is a pleasure to inform you that the 37<sup>th</sup> Sub Junior National Handball Championship for Girls has been allotted to Uttar Pradesh Handball Association. The Uttar Pradesh Handball Association will conduct the championship at K.D.Singh Babu Stadium, Lucknow, Uttar Pradesh from 02<sup>nd</sup> to 06<sup>th</sup> March 2022.

In this connection, all the concerned affiliated states/units of HFI are invited to participate in the above said championship. Kindly confirm your participation to the organizers under the intimation to this office on or before 10<sup>th</sup> Feb 2022

*The Terms & conditions of the championship as given below:-*

Name of Championship	<b>37<sup>th</sup> Sub Junior Girls National Handball championship</b>
Age Eligibility	Player born on or after 01-01-2005 is eligible to play.
Venue & Date of the Championship	K.D.Singh Babu Stadium, Lucknow, Uttar Pradesh from 02 <sup>nd</sup> to 06 <sup>th</sup> March 2022.
Boarding & Lodging	Boarding & furnished Lodging will be provided by the Organizers to all teams comprising of 16+ 2 =18Players 04 official from 02nd to 07th March (FN) 2022. 1.Total Players in team Consist of 18 members 02 Players may change in second round. 2.Team Composition Consist of 18 Players and 04 officials and team Manager
Transportation	Transport will be available to pick & drop all teams from <b>Charbagh Railway Station</b> to lodging place & back provided information regarding their arrival & departure is intimated in advance.
Medical	Free Medical, First Aid & Ambulance facilities will be available during the championship.
Flag	All participating teams are requested to bring 02 Flags of their respective states for marchpast.
Kit	All participating teams should be in proper playing kit. The kit should be uniform with numbers in the front & back side of the jersey.
Other	1. During the championship the weather at Lucknow will be pleasant.



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	2. Teams are requested to bring locks to lock the room allotted for security reasons.
Name & Address of the Organizing Secretary	<b>Dr Anandeshwar Panday</b> <b>Secretary General</b> <b>Uttar Pradesh Handball Association</b> <b>Mob: 9415022230</b>  <b>Contact Person</b> 1. Mr M Tauheed: 9580720001 2. Mr Dinesh Yadav: 9044204444

The, age eligibility form, entry form, group photo form, registration form is enclosed herewith for your perusal and necessary action.

**Note :-** All State Associations are requested to furnish the entry form along with relevant documents in the age group duly verified by the concerned authorities with the list of players verified by the President / Secretary with their seal, (Date of Birth certificate of the player is compulsory) these documents should be submitted to the Technical Committee, HFI upon their arrival at the office of the Organisers. If any player is found over age by the Technical Committee / Medical Board, stern action will be initiated against the guilty player and State Association as per norms of HFI.

Hope all the participating states extend their cooperation to the organizers in the smooth conduct of the championship.

With Regards

Sincerely Yours

A. Jaganmohan Rao  
President

Handball Federation of India

**Copy to: for kind information please**

1. Under Secretary, MYAS, Govt. of India, New Delhi.
2. ED (Teams), SAI, JLN Stadium, New Delhi.
3. Chairman, Technical & Referees Board, HFI
4. Hony. Secretary, Uttar Pradesh Handball Association

